

# CITY OF QUINCY COUNCIL FINAL AGENDA

Note: All items presented are subject to final action.

- 1. Prayer or Self-reflection
- 2. Pledge of Allegiance
- 3. Proclamations:

## American Business Women's Day September 22, 2025

The Rotary Club of Quincy Peace Pole Dedication Day September 21, 2025

- 4. Call to Order
- 5. Roll Call
- 6. Approval of September 15, 2025 City Council Minutes
- 7. Public Comment Speakers are limited to three minutes per person.

## **CONSENT AGENDA**

(All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussions of these items unless a Council Member so requests, in which event, the item will be removed from the Consent Agenda and considered as the first item after approval of the Consent Agenda.)

### 8. Petitions:

**8a.** Special Event Application requesting permission to hold the Quincy University's Homecoming Parade Thursday, October 2, 2025. Parade starts at 5:30 p.m. at 18<sup>th</sup> Street to Oak Street, turning east on Oak Street to 20<sup>th</sup> Street. The closure of 20<sup>th</sup> Street, College Avenue to Elm Street (8:00 a.m. to 9:00 p.m.); 18<sup>th</sup> Street, Oak to Lind Street and Oak Street, 18<sup>th</sup> to 20<sup>th</sup> Streets (5:30 p.m. to 6:00 p.m.), and barricades are requested. The applicant has submitted all required documentation, and approval is recommended by the Department of Utilities & Engineering. **Ward 2** 

**8b.** Special Event Application requesting permission to hold the Veteran's Day Parade on Saturday, November 8, 2025 starting at 10:00 a.m. at 12<sup>th</sup> and Maine Street and proceeding west to 5<sup>th</sup> Street. Maine Street, 5<sup>th</sup> to 18<sup>th</sup> (barricades placed at all intersecting streets) will be closed from 6:00 a.m. until 12:00 p.m. (noon) and "No Parking" signs will be placed on both sides of Maine Street, 5<sup>th</sup> to 12<sup>th</sup> Streets by the close of business day on Friday, November 7<sup>th.</sup> The applicant has submitted all required documentation, and approval is recommended by the Department of Utilities & Engineering. **Wards 4,7** 

**8c.** By Quincy Public Schools Foundation requesting permission to conduct a raffle and have the bond requirement waved from now through November 7, 2025. The City clerk recommends approval of the permit.

## 9. Annual Reports:

9a. Quincy Police Department 2024

#### 10. Resolutions:

- **10a.** Public Works Director, Purchasing Agent, and Central Services Committee recommending approval to go into an agreement with GovDeals.com for the sale of unused vehicles and equipment.
- **10b.** Public Works Director, Engineering Manager, and Central Services Committee recommending approval of the invoice in the amount of \$12,500.00 from R.W. Reichert Trucking Services, LLC for the purchase and delivery of twenty-four (24) truckloads of topsoil for the cap's vegetated cover.
- **10c.** Public Works Director, Engineering Manager, and Central Services Committee recommending approval of the quote in the amount of \$18,880.00 to go into a one (1) year pavement rating subscription contract with Vaisala of Boulder, CO to identify and rate pavement conditions, assess pavement marking conditions, and catalog road signage from smart phone video footage.

## **REGULAR MEETING**

### 11. Resolution:

**11a.** Chief of Police and the Police Aldermanic Committee recommending approval of a two-year contract with Flock Safety for the lease-purchase of the 20 fixed location license plate reader cameras in the amount of \$128,750.00, of which \$66,250.00 will be paid from the police department's FY 2026 budget for the year one contract cost.

### 12. Ordinances:

- **12a. Adoption of an Ordinance entitled:** An Ordinance Establishing And Imposing Certain Business District Taxes In The City Of Quincy 54<sup>th</sup> Street Business District. **Ward 3**
- **12b. Second presentation of an Ordinance entitled:** An Ordinance Granting A Special Use Permit For A Planned Development. (1603 Center Avenue, operate a maternity house for up to four pregnant mothers.) **Ward 1**
- 13. Finance
- 14. New Business
- 15. Adjournment