

**CITY COUNCIL AGENDA
TUESDAY, February 16, 2010**

PETITIONS

By St. Francis Solanus Church requesting permission to conduct a raffle and have the bond requirement waived from 4/12/09 through 6/12/09. The City Clerk recommends approval of the permit.

By the Breakfast Optimist Club requesting permission to close 18th Street just south of Quincy University's north parking lot at the QU North Campus at 18th & Kochs Lane on Friday, June 11th at 1:00 p.m. to Saturday, June 12th at 7:00 p.m. for the **Soap Box Derby**. They would like to close Hollister Whitney Dr., except to local traffic, from 18th to 24th Street and Quintron Way at 18th. Barricades will be needed at 18th & Kochs Ln., 24th & Hollister Whitney Dr., 18th & Quintron Way and 18th just south of QU's North Campus' north parking lot. A rain out date will be Sunday, June 13th.

By the Quincy Exchange Club requesting permission to hold the 20th Annual Gus Macker 3 on 3 Basketball Tournament on May 29th and 30th in the uptown Quincy area and closing the following streets from 5:00 p.m. Friday, May 28th to 9:00 p.m. Sunday, May 30th: **5th, York to Hampshire; Jersey, Maine, Hampshire, 4th to 6th**. "No Parking" signs will be posted on the above closed streets. They ask the police department be given authority to tow vehicles parked in the restricted areas from 6:00 a.m. May 29th throughout the tournament.

REPORTS OF THE QUINCY PLAN COMMISSION

Recommending amending Section 29.1403(2) of the Code, the definition of the term "Frontage" to read as follows: Frontage: The length of the lot along the street side. For corner lots, the longer side of the lot fronting upon a street shall be considered to be the frontage.

Recommending approval of the special permit for a planned development at 2640 S. 12th subject to four conditions.

Recommending approval of the special permit for planned development to install a 37-space parking lot at 2543 Broadway (rear) and 2545 Broadway (rear) and 2620 Spring Street subject to seven conditions.

Requests to Speak

Written requests to speak under suspended rules by Attorney Gerald L. Timmerwilke, 226 N. 6th, Rodney McClean, 2801 Maine, and John H. Gebhardt, 502 N. 28th, regarding the special permit for planned development for a parking lot at 2543 Broadway (rear), 2545 Broadway (rear), and 2620 Spring Street.

SALES TAX REPORT

November, 2009 - \$728,825.92

HOME RULE SALES TAX REPORT

November, 2009 – \$770,503.31

BANK STATEMENTS OF CONDITION

NOTICE OF HEARING

Notice of Hearing by the Illinois Commerce Commission on its own motion vs. Central Illinois Light Company d/b/a AmerenCILCO, Central Illinois Public Service Company d/b/a AmerenCIPS and Illinois Power Company d/b/a AmerenIP on a petition for approval of On-Bill Financing Program in the office of the Commission, Chicago, IL on February 18, 2010 at 2:00 p.m.

MAYOR'S APPOINTMENT

Christopher Pratt to Quincy Public Library Board of Trustees

PROCLAMATION

February 15th – 19th as “Operation Teen Safe Driving Week”

RESOLUTIONS

Resolution For Support Of DCEO Employment Opportunity Grant. (City seeking \$500,000 grant monies)

Proposal Review Committee recommending approval and enter into formal written agreement with Environmental Management Corporation, O’Fallon, MO, for the management of the city’s waste water treatment plant and biosolid disposal operations based upon a five-year contract price of: Year No. 1, \$717,000; Year No. 2, \$734,925; Year No. 3, \$753,298; Year No. 4, \$772,131; and Year No. 5, \$791,434.

ORDINANCES

First presentation...

An Ordinance Amending Article V (Parking Rules) Of Chapter 20 (Traffic And Vehicles) Of The Municipal Code Of The City Of Quincy Of 1980. (Change “No parking” from 55’ to 30’ south side of Hampshire at 6th Street extending west of the west curbline of 6th Street)

An Ordinance Amending Article V (Parking Rules) Of Chapter 20 (Traffic And Vehicles) Of The Municipal Code Of The City Of Quincy Of 1980. (Add “Stop” at Eleventh and Oak, Oak and Eleventh)

An Ordinance Granting A Special Use Permit For A Planned Development. (2640 S. 12th)

REPORT OF FINANCE COMMITTEE