

CITY COUNCIL AGENDA

September 17, 2012

7:30 p.m.

PETITIONS

By Triple Oaks Club requesting permission to conduct a Raffle and have the bond requirement waived from now through 10/21/12. The City Clerk recommends approval of the permit.

Wards 3,4,7 By Quincy Senior High School Music Department and Friends Of The Performing Arts requesting permission to hold the 17th annual Octoberfest Marching Band Parade on 10/20/12 at 2:00 p.m. beginning at 33rd and Maine going west on Maine to the QJHS parking lot at 14th and Maine. They also request "No Parking" signs be placed on both sides of Maine, 12th to 33rd, on both sides of Jersey, 14th to 16th, and on the east side of 14th, Maine to Jersey, at the end of the day on Oct. 19th. They request to close 14th, Maine to Jersey, and Jersey, 12th to 16th, for the loading of the buses and to have the streets cleaned prior to the event. Barricades requested for intersections of: 12th, 14th, 16th, 18th, 20th, 21st, 22nd, 24th, 25th, 27th, 28th, 30th, and 33rd, for the safety of the bands participating.

Ward 3 By the Salvation Army requesting permission to hold their "Annual Jingle Bell Run/Walk" on Saturday, December 1st beginning at 9:00 a.m. The route begins behind the Quincy Mall leaving the parking lot at College Ave. exit crossing 36th Street east on Columbus Road to 39th Street then north on 39th to Moorman Park past the lake and around the upper park area returning to the Mall on the same route. They are requesting the help of the Police Auxiliary.

REPORTS OF THE QUINCY PLAN COMMISSION

Ward 6 Recommending approval of a one-lot subdivision of property at 1219-1223 Monroe St. (dividing one lot into two) under the "small tracts" provision of the subdivision ordinance presently zoned R2.

Ward 7 Recommending approval of the requested special permit for a planned development to use the residence on property at 917 Monroe St., subject to two conditions, presently zoned R2.

Ward 3 Recommending approval of the requested special permit for a planned development to use property at 901 N. 54th St. for a cleaning and disaster restoration business, subject to six conditions, presently zoning RU1.

Ward 4 Recommending approval of a subdivision of property (combining two parcels into one lot) at the northwest corner of South 54th and State Sts. under the "small tracts" provision of the subdivision ordinance presently zoned C3.

Ward 5 Recommending approval of the vacation of the north 25' of a 40'-wide utility easement located in Lot 29 and Lot 30 of Cambridge Estate Subdivision presently zoned R1A.

Ward 5 The report recommending denial of the requested change of zoning to NR1 (Neighborhood Residential) for property located at 2801 Harrison was tabled for two months by Ald. Lepper along with the requests to speak.

REPORT OF THE TRAFFIC COMMISSION

- Ward 6** Recommending to allow Berrian School to close the east end of the alley located between Jackson and Van Buren, 8th to 9th St. from 11:30 a.m. to 12:30 p.m., Monday through Friday during the school year, to allow students to safely access a playground area. Proper barricades, signage and traffic control to be provided by Berrian School.

PROCLAMATION

September 19th as “No Text On Board – Pledge Day”

RESOLUTIONS

- Ward 3** City Engineer, Director of Purchasing and the Central Services Committee recommending the normal bidding requirements be waived and two vehicle detection camera systems be purchased from the State of Illinois Joint Purchasing program for the intersections of 36th & Broadway and 24th and Koch’s Lane for the amount of \$47,000 using Motor Fuel Tax Funds, of which \$23,500 will be reimbursed back to the City.

Chief of Police, Police Aldermanic Committee and Director of Purchasing recommending approval of the quote from Williams Shooter Supply in the amount of \$8,242.50 for 21 cases of rifle ammunition.

Resolution Approving Adoption Of GASB 54 Standards And Applications. (A new standard of government fund balance reporting and governmental fund type definitions.)

Resolution Authorizing Execution And Amendment Of Downstate Operating Assistance Grant Agreement.

REPORT OF FINANCE COMMITTEE