

# CITY COUNCIL AGENDA

April 2, 2012

7:30 p.m.

## PETITIONS

By Adams County Retired & Senior Volunteers requesting permission to conduct a raffle and have the bond requirement waived from 4/2/12 through 5/10/12. The City Clerk recommends approval of the permit.

**Ward  
7**

By the Dogwood 2011 Celebration Committee requesting the following streets be closed for the Dogwood Festival on May 4<sup>th</sup> from 1:00 p.m. to 6:00 p.m.: 5<sup>th</sup>, Maine to Hampshire; and on May 4<sup>th</sup> through May 6<sup>th</sup> from 6:00 p.m. to 8:00 p.m.: Maine, 4<sup>th</sup> to 6<sup>th</sup>; 5<sup>th</sup> from north side of drive-thru lane of Mercantile Bank to Hampshire; and Hampshire, 4<sup>th</sup> to 5<sup>th</sup>, with the 5<sup>th</sup> & Hampshire intersection closing on a diagonal. They also request "No Parking" signs be posted on May 3<sup>rd</sup> at the close of business with "No Parking" restriction beginning one hour prior to street closing time.

**Wards  
1,3,4,7**

By Jenna Smith, 318 Maiden Lane Apt. 208, requesting permission to have a silent protest/march for "Stand Up Against Racism for Trayvon Martin" on April 14, 2012 starting at 11:30 a.m. There will be two groups. One group will start at 6<sup>th</sup> & Broadway and will walk on the sidewalk to 12<sup>th</sup> & Broadway crossing the street and walking back to 6<sup>th</sup> repeating the route, meeting later at 12<sup>th</sup> & Broadway and walking to 18<sup>th</sup> & Broadway. The second group will start at 36<sup>th</sup> & Broadway and walk to 30<sup>th</sup> & Broadway, northside, back to 36<sup>th</sup>, repeating the route, meeting later at 24<sup>th</sup> & Broadway, walking to 18<sup>th</sup> & Broadway, joining the first group and continuing to march together from 18<sup>th</sup> to 17<sup>th</sup> & Broadway repeating this route.

**Ward  
3**

By Brigham John, requesting consideration to re-plat property located at 2601 N. 13<sup>th</sup> St. under the "small tracts" provision of the subdivision ordinance presently zoned NR1.

## MONTHLY REPORTS

### PUBLIC FORUM

### RESOLUTIONS

**Ward  
4**

Director of Utilities and Director of Purchasing recommending the normal bidding requirements be waived and the quote of Badger Meter of Milwaukee, WI be accepted in the amount of \$7,273.46 for a 6" diameter fire line metering device at 4611 State.

**Ward  
4**

Director of Utilities and Director of Purchasing recommending the normal bidding requirements be waived and the quote of Badger Meter of Milwaukee, WI be accepted in the amount of \$7,273.46 for a 6" diameter fire line metering device at 1723 Broadway.

Interim Director of Central Services, Central Services Committee and Director of Purchasing recommending approval of the bid from Clarke Mosquito Control of Roselle, IL in the amount of \$7,975 for 275 gallons of Biomist 4+4.

Chief of Police and Police Aldermanic Committee and Director of Purchasing recommending payment of the invoice to Blessing Corporate Services in the amount of \$5,375.44 for nine physicals.

Resolution Authorizing The City To Renew FERC Permits For Lock & Dam Nos. 24 & 25.

## **ORDINANCE**

### **Second presentation ...**

**Ward  
4**

An Ordinance Granting A Special Use Permit For A Planned Development. (2028 Broadway)

### **REPORT OF FINANCE COMMITTEE**