

## **CITY COUNCIL AGENDA**

**March 21, 2011**

**7:30 p.m.**

### **PETITIONS**

By the following organizations requesting permission to conduct a raffle and have the bond requirement waived: Knights of Columbus Honor Flight Benefit from now through 7/10/11; Beta Zeta Sorority Chapter of ESA from 4/1/11 to 8/5/11; and Adams County Retired & Senior Volunteer Program from now through 4/15/11. The City Clerk recommends approval of the permits.

By the Quincy Area Convention & Visitors Bureau requesting permission to close the two exterior lanes of Bonansinga Dr. from Front & Broadway to Cedar on June 5<sup>th</sup> from 5:00 a.m. to 5:00 p.m. for the first annual Fishing for Freedom bass tournament.

By Early Childhood Education Center requesting permission to hold their annual "Week of the Child" parade April 11<sup>th</sup> at 9:45 a.m. and again at 1:45 p.m. The parade will start at Salem Church parking lot, south on 9<sup>th</sup> to State, west on State to 8<sup>th</sup>, north on State to Kentucky then east on Kentucky to 9<sup>th</sup> back to Salem Church parking lot.

Revocable permit application for encroachment of City right-of-way by Noi Sonethongkham, owner of the One Restaurant, 600 Hampshire, to allow a wooden stairway, two air conditioning condenser units, natural gas metering equipment and two refrigeration compressor units to be located on city right-of-way on the east side of his building. The City Engineer presents this request subject to three conditions.

Revocable permit application for encroachment of City right-of-way by Lani Schneider, Paw Pals, Inc., requesting permission to hang a banner across 5<sup>th</sup> & Maine Street from April 1<sup>st</sup> to April 18<sup>th</sup> promoting the 2011 Mardi Pals in the District to be held on Saturday, April 16<sup>th</sup> in Washington Park.

Revocable permit application for encroachment of City right-of-way by Holly Cain, Executive Director of the Quincy Area Convention and Visitors Bureau, requesting permission to display various banners across 5<sup>th</sup> & Maine Street from May 11<sup>th</sup> through December 31<sup>st</sup>.

### **REPORTS OF TRAFFIC COMMISSION**

Recommending that the intersection of 5<sup>th</sup> and Vermont Street be made a "4-Way Stop"

Recommending the implementation of "No Parking" on the west side of South 2<sup>nd</sup> Street beginning at York Street and extending one block south to Kentucky Street.

### **SALES TAX REPORT**

December, 2010 - \$946,574.06

### **HOME RULE SALES TAX REPORT**

December, 2010 - \$1,027,335.78

## **MAYOR'S APPOINTMENTS**

Re-appointment of Donald Marold and Lon Nuttleman to the Electric Commission  
Appointment of Joel Peck to the Electric Commission

## **RESOLUTIONS**

Director of Information Technology and Purchasing Director recommending normal bidding requirements be waived and the quote from ERSI in the amount of \$3,000 be accepted for software maintenance for the City of Quincy Geographical Information System.

Resolution authorizing renewal of lease of 706 Maine Street to Associated Bank.

Resolution authorizing renewal of lease of 1016 Vermont Street to Abbott Supply, LLC.

Resolution authorizing renewal of third-party administrator contract with Robert C. Bouck, Inc. for City's self-funded health insurance plan.

Utilities Director recommending approval of the low quote of Schulte Supply Co, Edwardsville, IL in the amount of \$3,279 for 100 copperhorns for new services.

Resolution for maintenance of streets and highways by Municipality under the Illinois Highway Code for the sum of \$1,150,000 using Motor Fuel Tax funds from May 1, 2011 to April 30, 2012.

Resolution authorizing, approving and ratifying the amendment of City Of Quincy Flex Plan.

Transit Director, Transit Committee and Purchasing Director recommending approval of the proposal of Diamond Manufacturing, North Kansas City, MO in the amount of \$10,740 to upgrade 12 fare boxes.

## **ORDINANCE**

### **First presentation...**

An Ordinance Granting A Special Use Permit For A Planned Development. (2005 Cedar, heating and air conditioning business)

## **REPORT OF FINANCE COMMITTEE**